



**McPherson Implementing Local Redevelopment Authority**

**Development Committee Agenda**

February 16, 2021 – 5:00pm

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|---|----------|
| 1. Call to Order/Determine Quorum       | Hausmann |
| 2. Approval of Meeting Agenda           | Hausmann |
| 3. Approval of December 3, 2020 Minutes | Hausmann |
| 4. Executive Session                    | Hausmann |
| a. Legal Matters                        |          |
| b. Real Estate Matters                  |          |
| 5. Chairman's Announcements             | Hausmann |
| 6. Adjournment                          | Hausmann |