# RESOLUTION OF THE MEMBERS OF THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY

### CONCERNING APPROVAL OF THE FISCAL YEAR 2017 BUDGET AND OTHER OFFICIAL ACTIONS

A meeting of the Members (the "Members of the Authority") of the McPherson Implementing Local Redevelopment Authority (the "Authority") was held on the 16<sup>th</sup> day of June, 2016, at which meeting a quorum was present and voting throughout. Upon motion duly made and seconded, the following resolutions were adopted by the Members of the Authority at such meeting: For all purposes hereof, this resolution, as a whole, shall be referred to as the "Resolution."

**WHEREAS**, after substantial discussion concerning the budget for fiscal year 2017 (the "FY 2017 Budget"), and upon the recommendation of the senior staff of the Authority, the Members of the Authority have determined that it is in the best interest of the Authority to approve the FY 2017 Budget, as described in **Exhibit A** attached hereto, and all actions taken by or on behalf of the Authority which are consistent with said FY 2017 Budget.

**NOW, THEREFORE, BE IT RESOLVED**, that the Members of the Authority hereby ratify, confirm and approve in all respects, (a) the FY 2017 Budget and (b) the contracts, agreements and other official actions previously approved by the Members of the Authority which are reflected in and consistent with the FY 2017 Budget.

**FURTHER RESOLVED**, that the Members of the Authority hereby authorize and approve line item re-allocations between and among expenditures set forth in or contemplated by the FY 2017 Budget, not to exceed, in aggregate, ten (10) percent of the FY 2017 Budget ("Line Item Re-Allocations"), and further authorize the Chair, Vice Chair or the Executive Director to finally approve any and all such Line Item Re-Allocations without further action by the Members of the Authority.

**FURTHER RESOLVED**, that all acts and doings of the officers, employees, attorneys or agents of the Authority whether done before, on or after the date of adoption of this Resolution, including the actions taken by such parties relating to the matters contemplated in the FY 2017 Budget, to the extent previously approved by the Members of the Authority, and which are in furtherance of the performance of the matters contemplated herein shall be, and the same hereby are, in all respects approved, ratified and confirmed.

**FURTHER RESOLVED**, that if any one or more of the provisions herein contained shall be held contrary to any express provision of law or contrary to the policy of express law, though not expressly prohibited, or against public policy, or shall for any reason whatsoever be held invalid, then such covenants, agreements or provisions shall be null and void and shall be deemed separate from the remaining agreements and provisions and shall in no way effect the validity of any of the other agreements and provisions hereof.

**FURTHER RESOLVED,** that the Secretary of the Authority is hereby directed to file a copy of this Resolution with the minutes of the proceedings of the Authority.

This Resolution shall take effect immediately upon its adoption by the Members of the Authority and any provisions of any previous resolutions in conflict with the provisions herein are hereby superseded or repealed (as and to the extent of any such conflict).

### Adopted and approved this 16<sup>th</sup> day of June, 2016.

## MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY

By: Chair

(SEAL)

ATTEST

By: W

#### EXHIBIT A – FY 2017 BUDGET

#### **CERTIFICATE SECRETARY**

The undersigned Secretary of the MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY ("MILRA") DOES HEREBY CERTIFY (i) that the foregoing pages of typewritten matter constitute a true and correct copy of the Resolution of the MILRA (the "Resolution") adopted on the 16<sup>th</sup> day of June, 2016 by the Members of the MILRA in Regular Session, as part of a meeting duly called and held, at which a quorum was present and acting throughout, and (ii) that the original of the Resolution appears of record in the Minute Book of the MILRA, which is in my custody and control and will be made available for public inspection.

Given under my hand and the corporate seal of the MILRA, this 16<sup>th</sup> day of June, 2016.

Secretary

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